

**FOUNTAIN HILLS COMMUNITY ASSOCIATION**  
**2026 CANDIDATE STATEMENT**  
**Please Print or Type**

**Name:** \_\_\_\_\_

**Address:**  
\_\_\_\_\_

**Association Address (if different):**  
\_\_\_\_\_

✓ **Please Check Unit Type:**      ( ) **Single-Family**      ( ) **Townhome**      ( ) **Condominium**

**Have you ever been involved with a Homeowners Association, Condominium, or other community organization? Please explain.**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**What background or experience do you have which may qualify you for a position as a Director? (Jobs, organizations, etc.)**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**What are your reasons for seeking nomination for a Director position? Goals? Ideas?**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Other comments or suggestions?**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(Please add an additional page for your responses if more space is needed.)  
Please return your completed Candidate Statement to DH Bader via mail, email, or fax by **October 9, 2026**  
10480 Little Patuxent Parkway, Suite 1000, Columbia, MD 21044; [Info@dhbader.com](mailto:Info@dhbader.com); Fax, 301-924-9389